# SPECIAL MEETING OF THE San Lucas Union School District BOARD OF TRUSTEES

## **MINUTES**

# DATE: January 21, 2025 TIME: 6:30 P.M. REGULAR SESSION

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#### PLACE: San Lucas Union School District 53675 San Benito Street, San Lucas

A regular meeting of the Board of Trustees of the San Lucas Union School District will be held at San Lucas School, 53675 San Benito Street, San Lucas, on Tuesday, January 21, 2025.

MEETING FACILITIES ARE ACCESSIBLE TO PERSONS WITH DISABILITIES. BY REQUEST, ALTERNATIVE MEETING AGENDA DOCUMENT FORMATS ARE AVAILABLE TO PERSONS WITH DISABILITIES. TO ARRANGE AN ALTERNATIVE AGENDA DOCUMENT FORMAT OR TO ARRANGE AID OR SERVICES TO MODIFY OR ACCOMMODATE PERSONS WITH A DISABILITY TO PARTICIPATE IN A PUBLIC MEETING, PLEASE PROVIDE A WRITTEN REQUEST TO THE DISTRICT OFFICE AT LEAST THREE WORKING DAYS PRIOR TO ANY PUBLIC MEETING.

I.	CALL TO ORDER	Time:
II.	SALUTE TO THE FLAG	
III.	ROLL CALL:	
	Miguel Lomeli, President	Maribel Velasco, Clerk
	Jennifer Cruz	Elvis Sundar
	Maria Lomeli	Lizsette Jimenez, Superintendent/Principal
IV.	APPROVAL OF AGENDA	
M	2nd	Vote
V. ANNOUNCEMENTS, CORRESPONDENCE, AND REPORTS		
A. SARC report- review and approve		

2nd \_\_\_\_\_

Vote

#### VI.CONSENT AGENDA

A. No items

### **VII. PUBLIC COMMENT SESSION**

At this point on the agenda, the public may address the Board on any matter pertaining to the school district that is not on the agenda. Unless otherwise determined by the Board, each person is limited to three (3) minutes. Note: The Board is generally prohibited from discussing items not on the agenda; therefore, any Board comments will be limited to questions or to refer matters to staff.

#### VIII.ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

- A. ASES 3 year Safety Plan
- B. 8th grade field trip

#### X. PUBLIC COMMENT ON CLOSED SESSION ITEMS

#### XI. ADJOURNMENT TO CLOSED SESSION

• M\_\_\_\_\_2nd\_\_\_\_Vote\_\_\_\_\_

### XII. RECONVENE TO REGULAR SESSION

• M \_\_\_\_\_ Vote \_\_\_\_\_

#### XII. ACTION ITEMS FROM CLOSED SESSION

#### **XIV ADJOURNMENT**

M\_\_\_\_\_ 2nd \_\_\_\_\_ Vote \_\_\_\_\_ Time\_\_\_\_\_

<u>Note:</u> An agenda, complete with backup materials, is available for public perusal in the San Lucas USD front office.