SCHEDULED REGULAR MEETING OF THE SAN LUCAS UNION SCHOOL DISTRICT BOARD OF TRUSTEES

AGENDA

| DATE: TIME: PLACE: | | JULY 13, 2023 6:30 P.M. REGULAR SESSION 7:30 P.M. CLOSED SESSION San Lucas Union School District 53675 San Benito Street, San Lucas | | | | | |
|--------------------------|---------------------------|---|-----------------------------|----------------------------------|-----------------------------|---|-----------------------|
| _ | | ting of the Board of School, 53675 San B | | | | | |
| | | audience may request to 48-hours prior to the tin | | | age other ti | han English by not | tifying the office at |
| avaii servi | lable to pe ces to mod | es are accessible to pers rsons with disabilities. To lify or accommodate per to the district office at le | o arrange sons with | an alternate disabilities t | e agenda do o participat | cument format or t e in a public meeti | to arrange aid or |
| I. | CALL | TO ORDER | | | | Time: | |
| II. | SALU | TE TO THE FLAG | ļ. | | | | |
| III. | Migue Jennife | CALL: I Lomeli, President er Cruz el Velasco, Clerk | | Maria L Elvis Su Jessica l | ındar | perintendent/Pri | ncipal |
| IV. | | OVAL OF AGEND | A 2 nd | | V | ote | |
| V. | ANNO A. | OUNCEMENTS, C Announcement of F hearings at the Aug Materials 23/24, Ga | ublic He ust 15, 2 | earing – A 2023 Board | ugust 15, I meeting | 2023, there wil for Resolution | on Sufficiency of |
| VI. | A. Re B. Be C. Sta | RINTENDENT RE cap of Summer School ginning of new school tewide testing result quest to move Board | ol/ELO ol year s | g Date in A | August | | |
| VII. | | CONSENT AGEN | DA | | | | |
| | A. | Minutes from Regu M | lar Meet 2 nd | ing on Jur | | 15, 2023 'ote | |
| | B. | Warrants from June M | | 3; and Jul | y 10, 2023 | - | |

| | C. | Williams Quarterly Report, July 2023 M 2 nd Vote | | | | | | | |
|----------------------------|---------------------------------------|---|--|---|--|--|--|--|--|
| | D. | MVote Superintendent reimbursements, mileage, leave & vacation payout forms M2^{nd}Vote | | | | | | | |
| At this post on to The Box | point on t he agenda ard is gen | IC COMMENT SESSION the agenda, the public may address the Board a. Unless otherwise determined by the Board terally prohibited from discussing items not of the sort of the staff. | on any matter pertaining l, each person is limited to | to the school district that is three (3) minutes. Note: | | | | | |
| IX. | DISCU | DISCUSSION AND ACTION ITEMS | | | | | | | |
| | A. | Discuss and/or approve Resolution 20232024-02, authorizing the issuance and sale of general obligation bonds, election of 2023, series A, in a principal not to exceed \$2,000,000, and approving documents and official actions relating theret 1st | | | | | | | |
| | В. | Discuss and/or approve Resolution 20232024-03, requesting the Board of Supervisors of Monterey County to establish a tax rate for bonds of the Distrespected to be sold during fiscal year 2023-2024, and authorizing necessary actions in connection therewith | | | | | | | |
| | C. | Discuss and/or approve Architect Ma M2 nd | | | | | | | |
| | D. | Discuss and/or approve Firearms Sat M2 nd | fety Memorandum | Vote | | | | | |
| | E. | Discuss and/or approve Resolution 2 authorizing participation in the delin County educational delinquent tax fi 30, 2023 and 2024 M | quent tax financing p nance authority for fi | rogram of Monterey scal years ending June | | | | | |
| | F. | Discuss results of annual health and M2 nd | wellness survey | Vote | | | | | |
| | G. | Discuss and/or approve amended con Union High School District Foodser M2 nd | vices | | | | | | |
| | H. | Discuss and/or approve contracts win fiscal consulting services M2^{nd} | th Randy Cooper and | Cherie Landon for | | | | | |
| | I. | Discuss and/or approve consolidated | | | | | | | |

| X . | ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION | | | | | | | |
|-----------------|--|--|---------------------|-----------------------|---------------|--|--|--|
| | A. ASES Director performance evaluation and contract B. Liability Claim #608413 for District: San Lucas Union School District, Date | | | | | | | |
| | | | | | | | | |
| | | • | at 53694 San Benito | | | | | |
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| XI. | PUBLIC COMMENT ON CLOSED SESSION ITEMS | | | | | | | |
| XII. | ADJOURNMENT TO CLOSED SESSION | | | SSION | Time: | | | |
| | M | | 2nd | Vote | | | | |
| VIII | DECC | | DECLII AD CEC | CION | Times | | | |
| AIII. | | | REGULAR SESS | | Time: | | | |
| | M | | 2nd | Vote | | | | |
| XIV | A CTI | ON ITEMS FI | OM CLOSED | SESSION | | | | |
| 2 31 V • | | ACTION ITEMS FROM CLOSED SESSION A SES Director performance evaluation and contract | | | | | | |
| | A. ASES Director performance evaluation and contract | | | | | | | |
| | B. Liability Claim #608413 for District: San Lucas Union School District, Date Loss: June 15, 2022, Fire Claim at 53694 San Benito St. San Lucas | | | | | | | |
| | | Loss: June 15, | 2022, Fire Claim | i at 55094 San Benito | St. San Lucas | | | |
| ΧV | ROAR | D REPORTS | AND COMMEN | NTS | | | | |
| 2 1 V • | DOAL | CD REI ORIS | AND COMME | 115 | | | | |
| XVI. | FUTURE AGENDA ITEMS | | | | | | | |
| 12 (20 | 1010 | I O I ORD HODINDII | | | | | | |
| XVII. | ADJO | URNMENT | | | | | | |
| | | | Vote | Time | | | | |
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<u>Note:</u> An agenda, complete with back-up materials, is available for public perusal in the San Lucas USD front office.